

AGENDA  
San Juan County Cemetery District #3 General Meeting  
Wednesday, May 6, 2026 - 3:00pm - Orcas Library

1. Additions or modifications to the Agenda
2. Approval of Minutes: April 2026 General Meeting
3. Clerk's Report
4. Voucher Approval
5. Commissioner Communications
6. District Old Business
  - a. Review Calendar
  - b. Info Cards
  - c. Pricing
  - d. Sexton ManualWoodlawn Cemetery
  - e. MacLachlan Lot 163Mt. Baker Cemetery
  - f. Basalt Bench
7. District New Business
  - a. Quarterly Financial ReviewWoodlawn Cemetery
  - b.Mt. Baker Cemetery
  - c.
8. Public Comment
9. Continuation to Mt. Baker Cemetery for Annual Walkthrough
10. Agenda Items for Wednesday, June 3<sup>rd</sup>, 2026
11. Adjournment

If you would like to attend remotely, you may do so via Zoom  
with prior request submitted to: [clerk@orcascemetery.org](mailto:clerk@orcascemetery.org)