

AGENDA  
San Juan County Cemetery District #3 General Meeting  
Wednesday, October 1, 2025 – 3:00pm – Orcas Library

1. Additions or modifications to the Agenda
2. Approval of Minutes: September 2025 General Meeting
3. Clerk's Report
4. Voucher Approval
5. Commissioner Communications
6. District Old Business
  - a. Review Calendar
  - b. Chairs Update
  - c. Home for File Cabinet
  - d. Non-Resident Plot Sales
  - e. Lum 'Letter of Agreement'
  - f. 2026 Draft BudgetWoodlawn Cemetery
  - g.Mt. Baker Cemetery
  - h.
7. District New Business
  - a.Woodlawn Cemetery
  - b.Mt. Baker Cemetery
  - c.
8. Public Comment
9. Agenda Items for Wednesday, November 5<sup>th</sup>, 2025
10. Adjournment

If you would like to attend remotely, you may do so via Zoom  
with prior request submitted to: [clerk@orcascemetery.org](mailto:clerk@orcascemetery.org)