AGENDA

San Juan County Cemetery District #3 General Meeting Wednesday, September 3, 2025 – 3:00pm – Orcas Library

- 1. Additions or modifications to the Agenda
- 2. Approval of Minutes: August 2025 General Meeting
- 3. Clerk's Report
- 4. Voucher Approval
- 5. Commissioner Communications
- 6. District Old Business
 - a. Review Calendar
 - b. Chairs Update
 - c. Home for File Cabinet
 - d. Non-Resident Plot Sales
 - e. Lum 'Letter of Agreement'

Woodlawn Cemetery

f.

Mt. Baker Cemetery

g.

- 7. District New Business
 - a. Annual Review of Policies
 - b. 2026 Draft Budget

Woodlawn Cemetery

C.

Mt. Baker Cemetery

d.

- 8. Public Comment
- 9. Agenda Items for Wednesday, October 1^{st} , 2025
- 10. Adjournment

If you would like to attend remotely, you may do so via Zoom with prior request submitted to: clerk@orcascemetery.org