## AGENDA

## San Juan County Cemetery District #3 General Meeting Wednesday, November 5, 2025 – 3:00pm – Orcas Library

- 1. Additions or modifications to the Agenda
- 2. Approval of Minutes: October 2025 General Meeting
- 3. Clerk's Report
- 4. Voucher Approval
- 5. Commissioner Communications
- 6. District Old Business
  - a. Review Calendar
  - b. 2026 Budget Resolutions
  - c. Home for File Cabinet
  - d. Credit Card
  - e. Lum 'Letter of Agreement'

Woodlawn Cemetery

f.

Mt. Baker Cemetery

- a. W22 'Heritage'
- 7. District New Business
  - a. Quarterly Financial Review
  - b. Pricing

Woodlawn Cemetery

C.

Mt. Baker Cemetery

d.

- 8. Public Comment
- 9. Executive Session for Performance Review per RCW 42.30.110 10 minutes
- 10. Agenda Items for Wednesday, December 3rd, 2025
- 11. Adjournment

If you would like to attend remotely, you may do so via Zoom with prior request submitted to: clerk@orcascemetery.org